

**DEPARTMENT OF HEALTH  
DIETETICS AND NUTRITION PRACTICE COUNCIL  
GENERAL BUSINESS MEETING  
JANUARY 16, 2015  
AGENDA**

**DIAL-IN NUMBER: 1-888-670-3525  
PUBLIC CONFERENCE CODE\*: 7811783909#**

**\*After entering the dial-in number, hold for a prompt to enter the public conference code.  
After entering the code, press the # sign to join the call.**

**9:00 a.m. EST**

**Call to order – General Business Meeting**

**ADMINISTRATIVE PROCEEDINGS**

**REAPPOINTMENT OF COUNCIL MEMBER BY THE BOARD OF MEDICINE**

**TAB 1** Linda O. Gammon

**APPLICANT RATIFICATION LIST**

**TAB 2** List of Licensees Certified for Licensure by Endorsement of Registered Dietitian Status

**RULES REVIEW AND/OR DEVELOPMENT**

**TAB 3** Proposed Language for 64B8-45.002, F.A.C., Continuing Education Approval (Exhibit Halls and Advanced Certifications)

**RULES STATUS REPORT**

**TAB 4** Diane Guillemette, Assistant Attorney General  
In Process:

- 64B8-41.001, F.A.C., Fees
- 64B8-42.001, F.A.C., Licensure by Endorsement
- 64B8-42.002, F.A.C., Licensure by Examination

**REPORTS**

**TAB 5** Peggy Cooper, Council Chair

**TAB 6** Allen Hall, Executive Director  
Report topics:

- Expenditures by Function
- Cash Balance Report

**NEW BUSINESS**

**TAB 7** Healthiest Weight Presentation by Sheah Rarback

**TAB 8** Election of Officers

**TAB 9** Delegation of Authority

**OLD BUSINESS**

**TAB 10** October 24, 2014 General Business Meeting Minutes

**OTHER BUSINESS AND INFORMATION**

**TAB 11** Board of Medicine December 4, 2014 Rules/Legislative Committee Meeting Minutes

**Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the council's website.**