

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.: RULE TITLE:**

64B8-42.002: Licensure by Examination

**PURPOSE AND EFFECT:** The Council proposes the development to address criteria for licensure by examination.

**SUBJECT AREA TO BE ADDRESSED:** To consider criteria for licensure by examination.

**RULEMAKING AUTHORITY:** 456.017(1), 468.507 FS.

**LAW IMPLEMENTED:** 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 24, 2017, 10:30 a.m.

**PLACE:** Telephonic Conference Call Dial-In Number: 1-(888)670-3525. Conference Code: 7811783909#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall at the address listed below. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allen Hall, Executive Director, Dietetics and Nutrition Practice Council/Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

## Section II Proposed Rules

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

**RULE NO.: RULE TITLE:**

59G-4.260 Prescribed Pediatric Extended Care Services

**PURPOSE AND EFFECT:** The purpose of the amendment to Rule 59G-4.260, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Prescribed Pediatric Extended Care Services Coverage Policy.  
**SUMMARY:** The incorporated coverage policy will specify recipient eligibility, provider requirements, coverage policies, and reimbursement information.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 409.919 FS.

**LAW IMPLEMENTED:** 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 21, 2017, 2:00 p.m. to 2:30 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Shameria Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4235, e-mail: Shameria.Davis@ahca.myflorida.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59G-4.260 Prescribed Pediatric Extended Care Services.

(1) This rule applies to all providers rendering Florida Medicaid pPrescribed pPediatric eExtended cCare (PPEC) services ~~providers to recipients enrolled in the Florida Medicaid program.~~

(2) All ~~providers Florida Medicaid enrolled prescribed pediatric extended care service providers~~ must be in compliance with the provisions of the Florida Medicaid Prescribed Pediatric Extended Care Services Coverage Policy

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Recreation and Parks  
 The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, May 30, 2017, 5:00 p.m. – 7:00 p.m., ET; 5:30 p.m., Presentation  
 PLACE: The Osceola Middle School at 825 Southwest 28th Street, Okeechobee, Florida 34974  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Kissimmee Prairie Preserve State Park.  
 A copy of the agenda may be obtained by contacting: Daniel Willis, Park Manager, Kissimmee Prairie Preserve State Park at 33104 NW 192nd Ave., Okeechobee, FL 34972, (863)462-5360, fax: (863)462-5276 or email: Daniel.Willis@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel Willis as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Recreation and Parks  
 The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.  
 DATE AND TIME: Wednesday, May 31, 2017, 9:30 a.m., ET  
 PLACE: Okeechobee County Public Library, 206 Southwest 16th Street, Okeechobee, Florida 34974  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Kissimmee Prairie Preserve State Park with the advisory group members.  
 A copy of the agenda may be obtained by contacting: Daniel Willis, Park Manager, Kissimmee Prairie Preserve State Park at 33104 NW 192nd Ave., Okeechobee, FL 34972, (863)462-5360, fax: (863)462-5276 or email: daniel.willis@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel Willis as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH  
 Board of Medicine  
 RULE NO.: RULE TITLE:  
 64B8-44.007 Standards of Practice  
 The Dietetics and Nutrition Practice Council announces a workshop to which all persons are invited.  
 DATE AND TIME: August 24, 2017, 10:30 a.m.  
 PLACE: Telephonic conference call dial-in number: 1(888)670-3525, conference code: 7811783909#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider clarifying standards of care.  
 A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Board of Medicine, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall at the above address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH  
 Board of Medicine  
 RULE NO.: RULE TITLE:  
 64B8-45.002 Continuing Education Approval  
 The Dietetics and Nutrition Practice Council announces a workshop to which all persons are invited.  
 DATE AND TIME: August 24, 2017, 10:30 a.m.  
 PLACE: Telephonic conference call dial-in number: 1(888)670-3525, conference code: 7811783909#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To clarify continuing education providers and credit.  
 A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Board of Medicine, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Allen Hall at the above address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 31, 2017, 12:00 Noon

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Part of this meeting will be in closed session to discuss the settlement negotiations and/or strategy related to litigation expenditures for Nicole Yontz, DOAH Case No. 2016-6123; and Tammy Johnson (FNA Wittman), DOAH Case No. 2016-5655. Those in attendance will be: Executive Director, Dr. Anthony Spivey; Program Operations Administrator, Gail Curry, Board Counsel, Lawrence Harris; and Board members: Stuart Kaplan, O.D., Carl Spear, O.D., Tamara Maule, O.D., Christopher King, O.D., Stephen Kepley, O.D., John Griffin, Esquire; Lucille Turner, Esquire and a court reporter.

A copy of the agenda may be obtained by contacting: Anthony.Spivey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact <http://floridasoptometry.gov>.

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DEPARTMENT OF HEALTH

Division of Family Health Services

The Bureau of Family Health Services Violence and Injury Prevention Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2017, 11:00 a.m. – 12:00 Noon, Eastern Time

PLACE: 2585 Merchants Row Boulevard, Third Floor, Tallahassee, Florida, 32399; conference call: 1(888)670-3525, access code: 581-635-3384

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of Florida's Safe Kids local coalitions to discuss statewide injury prevention efforts for children and program initiatives.

A copy of the agenda may be obtained by contacting: Stephanie.Brown@flhealth.gov or by telephoning: (850)245-4444, ext. 2744.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephanie.Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2017, 10:00 a.m. – 11:30 a.m., ET

PLACE: Human Services Building, Community Room, 1000 W. Tharpe Street, Tallahassee, FL 32303; telephone conference information below

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, participant code: 2450895791. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at [jeanna.olson@myflfamilies.com](mailto:jeanna.olson@myflfamilies.com).

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