

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2016, 1:00 p.m.

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: <http://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Savada.Knight@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savada.Knight@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 12, 2016, 1:00 p.m.

PLACE: Meet-Me #: 1(888)670-3525, Participation Code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, Ext. 8210 or email her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, Ext. 8210 or email her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

The Board of Respiratory Care announces public meetings to which all persons are invited.

DATES AND TIMES: February 21, 2017, 8:30 a.m.; April 25, 2017, 8:30 a.m.; June 20, 2017, 8:30 a.m.; August 22, 2017, 8:30 a.m.; October 17, 2017, 8:30 a.m.; December 12, 2017, 8:30 a.m.

PLACE: Conference Call: 1(888)670-3525. After dialing the meet me number, when prompted, insert the participant code: 7811783909 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: [www.floridasrespiratorycare.gov](http://www.floridasrespiratorycare.gov) or by calling the board office at (850)245-4373, ext. 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

**The Dietetics and Nutrition Practice Council under the Board of Medicine announces public meetings to which all persons are invited.**

**DATES AND TIMES:** January 26, 2017, 9:30 a.m. E.T.; April 27, 2017, 9:30 a.m. E.T.; July 27, 2017, 9:30 a.m. E.T.; October 19, 2017, 9:30 a.m. E.T.

**PLACE:** Conference calls: 1(888)670-3525, then insert participant code 7811783909 followed by # sign

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: The Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at [www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition](http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition), or by calling the council office at (850)245-4373, ext. 3475.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting The Department of Health at (850)245-4444, ext.3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-9.002 Definitions

65C-9.003 Procedure for Handling Alien Children Alleged to Be Abused, Neglected or Abandoned

The Department of Children and Families announces a workshop to which all persons are invited.

**DATE AND TIME:** December 1, 2016, 9:00 a.m. – 10:30 a.m. (EST)

**PLACE:** (1) Attending in person at: Florida Department of Children and Families, 1317 Winewood Boulevard, Bldg. 1, 3rd Floor, Room 301H, Tallahassee, FL 32399-0700; (2) Via conference call: Dial 1(888)670-3525, Code: 312 614 9586 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed changes to Rules 65C-9.002-.003, F.A.C.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4189 or

Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 12, 2017, 10:00 a.m.

**PLACE:** Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2016-07, for Advisor Agencies for the Hardest Hit Fund Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### OTHER AGENCIES AND ORGANIZATIONS

Citizens Property Insurance Corporation

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, November 29, 2016, 11:00 a.m.

**PLACE:** Conference Call, 1(866)361-7525

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.